

Chronology of Principal Ancient Sources

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| c.190 | Melito of Sardis, <i>Paschal Homily</i> . |
| c.293 | Eusebius, <i>Onomasticon</i> . |
| c.300–325 | Eusebius, <i>Historia Ecclesiastica</i> . |
| 333 | Bordeaux Pilgrim, <i>Itinerarium Burdigalense</i> . |
| c.337 | Eusebius, <i>Vita Constantini</i> . |
| c.348 | Cyril of Jerusalem, <i>Catecheses</i> . |
| 384 | Egeria, <i>Itinerarium</i> . |
| c.392–419 | Jerome, <i>Epistulae</i> . |
| 398 | Jerome, <i>Commentarium in Matthaiam</i> . |
| 403 | Rufinus, <i>Historia Ecclesiastica</i> . |
| 408–10 | Jerome, <i>Commentarium in Esaiam</i> . |
| c.417–438 | <i>Armenian Lectionary</i> . |
| c.439–450 | Socrates, <i>Historia Ecclesiastica</i> . |
| c.439–450 | Sozomen, <i>Historia Ecclesiastica</i> . |
| 6th cent. | <i>Breviarius de Hierosolyma</i> . |
| c.518 | Theodosius, <i>De Situ Terrae Sanctae</i> . |
| 570 | Piacenza Pilgrim, <i>Itinerarium</i> . |
| c.614 | Sophronius, <i>Anacreontica</i> . |
| 639–689 | Epiphanius the Monk, <i>Hagiopolita</i> . |
| 685 | Adomnan, <i>De Locis Sanctis</i> . |
| c.750 | Jacinthus the Presbyter, <i>Descriptio Terrae Sanctae: Fragment</i> . |
| c.780 | Hugeburc, <i>Vita Willibaldi</i> . |
| 1101–3 | Saewulf, <i>Relatio de peregrinatione</i> . |
| c.1107 | Daniel the Abbot. |
| 1165 | John of Würzburg, <i>Descriptio Terrae Sanctae</i> . |
| 1172 | Theoderic, <i>Libellus de Locis Sanctis</i> . |