A Special Edition in English issued on the occasion of the visit to Palestine of LORD BALFOUR, the statesman with whose name is associated the Declaration which to the Arabs signifies the death knell of all the hopes they cherished when the victorious British Armies entered their country in 1918.

— For we wrestle not against flesh and blood, but against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Ephesians VI. 12.

J’ACCUSE!

1. THE BRITISH GOVERNMENT, of having allowed itself to become a tool in the hands of the Jews for the purpose of furthering their Nationalist aims in Palestine.

2. THE LEAGUE OF NATIONS, of seeking to administer Palestine a Mandate which is incompatible with Article 22 of the Covenant of the League under which the Mandatory system is set up.

3. THE GOVERNMENT OF PALESTINE, of pursuing with open eyes a policy which, by granting a favoured position to the Jewish minority, is unjust to the Arab majority in Palestine.

I call upon

The British Parliament, the people of the British Empire, and the League of Nations, to demand of the Government of Palestine, that the words of the ROYAL PROCLAMATION read in Jerusalem and Haifa in July 1920 by the High Commissioner for Palestine and those of the ANGLO-FRENCH DECLARATION of November 1918, issued in Palestine by Lord Allenby, shall be respected, viz:—

a. THE ROYAL PROCLAMATION

"TO THE PEOPLE OF PALESTINE"

I desire to assure you of the absolute impartiality with which the duties of the Mandatory Power will be carried out, and of the determination of My Government to respect the rights of every race and every creed represented among you... GEORGE V. and H.

b. THE ANGLO-FRENCH DECLARATION

The object aimed at by France and Great Britain... is, the complete and definite emancipation of the peoples so long oppressed by the Turks and the establishment of national government and administrations deriving their authority from the initiative and free choice of the indigenous populations... From wishing to impose on the populations of these regions any particular institutions they are only concerned to ensure by their support and by adequate assistance the regular working of Governments and administrations freely chosen by the populations themselves... to E. Newton. Mount Carmel, Palestine.

Imperium in Imperio

It is not Great Britain which is taking the Jewish International into its service, as the head of the Government in London imagined; it is more likely that Jewish International finance is attempting to take the Janissary into its service, so as to assure world control for itself... We are actually facing a gigantic effort on the part of Jewish international imperialism to win the game; it is the victorious undertaking of pan-Judaism. Far from being favoured, as England has secretly imagined, it is the first to be maneuvered... To attain that general confidence without which success cannot be reached, Zionism should have the courage to disavow and rid itself of certain adherents whose secret aim is to make Palestine the head-quarters of International pan-Judaism... the aim is to establish a national home to serve as an effective center from which the movements and evolution of Jewish imperialism—economic and Messianic—can be directed.

League of Small Jewish Nations within other nations, a true federation of Jewish States in the heart of other States, with a directing head in Palestine, is essentially dangerous for non-Jews... it would also be a danger to the Jews, who would become subjected to increased persecution... The Treaties of Versailles and Saint-Germain guaranteed the Jews of European Europe the RIGHT to form national minorities and recognised the RIGHT to form a State within a State... If the reconstituted Jewish people wishes to be ranked as a nation among nations, it is the duty and interest of all to help, if it intends to organise internationally so as to win and dominate other nations, it is the duty of these to arise and not permit it to be done...

[Zionist Colonisation]

In spite of Zionist attempts to acquire large tracts of land, it is open to doubt if these will be successfully colonised. Zionist propaganda has created the legend of the Jew going back to the land in Palestine. It is not generally known that the seemingly prosperous Jewish colonies are often in debt and have been heavily subsidised. In an interview (published by the Jewish News, New York) Rabbi Eliezer de Rothchild spoke plainly on the subject to Mr. Ben-Avi, editor of (Donia Hayom). We quote some extracts:

I am very disappointed with the colonies which I have established... To this day I receive letters from the majority of the colonies with requests for money for this person or the other for his personal needs; for the repair of a road, the building of a well, the construction of a hospital or a school. These requests end in these proposals—large loans of considerable sums to cover budget deficits in Galilee, Samaria, and even Judea... If, after years of work and effort, the colonists cannot attain to the situation of the Egyptian, Arab, or European farmers, the fault lies with them... So long as their families will not become farmers, so long as their sons and daughters will not work with them on their fields they will not succeed in living the life of independent persons...(1)

The Balfour (1) Declaration

We now know that the Balfour Declaration was merely a modified version of a formula decided upon and drafted by the Zionist Committee. Considering all things, it is hardly surprising that the Arabs distrust both the origin and intention of the Balfour Declaration, and refuse to recognise as binding upon them a pact entered into between the British Government and the Zionists, and to which the Arabs were not a party.

(1)Unsigned Review Jan. 1925 By Captain Clapham, Durham Brigade.