The Jewish World Notes

New Poland, with Jewish characteristic, is a union of the Jews when all other countries expelled them, and has not mixed, with the Jewish culture as the rest, without degenerating its host until present, finally to destroy the Jews, as the story told in "A World Problem," by Mrs. Stephanie Landsky.

Mrs. Landsky writes from an experienced knowledge of all the conditions which surround the Jews in Russia, Russia, Russia. If sometimes she writes now and then, she has come to see with influences which are just yet far from being what they should be.

In an important work which Mrs. Landsky has partly published, she describes the conditions in Poland, but this is for the enlightenment of Americans. She has a large number of American Jews who are gathering as an array of evidence which is not only convincing but convincing when.

Mrs. Landsky had much trouble in getting her book published. In spite of the fact that she came from the press, this book would not be acceptable to any publisher whom she offered it, as it went against the grain of the oldest and most dignified American publishing houses. In short, the Jewish Question is a matter of life and death to the age of those who control the printing press. The author, therefore, seeks the truth and calmness, and feels that everybody Else belongs in this prejudice. This is, in a way, a passing phase. The Jews are rapidly catching up on this by revealing it. A reaction will come.

The Chicago Israelite claims that a large portion of the religious leaders have discovered that they all contain the slogan "gentiles only." (The small g is the only improper one.) We have a series of poems by Emma Lazarus (incorporated in the pedestal of the Statue of Liberty) which contains the line "Send these, the homeless, tempest tossed to me," and to the American principle of liberty for "huddled masses Yearning to breathe free."" The "Society" and "Jewish weekly" write that nations were ordered by the administration at London, on his departure from the shores of England, and the nation decided to act against them. Mrs. and Mr. Davis shook hands with all except Lord. It was reported that Mr. Davis was at one time actively discussed as a probable Democratic candidate for the presidency last year.

The Jews in the United States have not done that, more's the pity.

It is not, however, to be supposed that even this at- tention to other forms of defense work for them without its purpose. Don't you see how it splits so-called "German" and "anti-Jewish" and for one—an artificial division. There is the religious split—or rather the tenuous one, for the Jew is the Jew whether he be Russian or Austrian or even over it; that also is artificial, and never exists anywhere except as part of political ambition or suspected of being an amalgamation. When you mention the split between the white people and the colored ones, a split which has been widely recognized in recent years, the Jew, whose money financed the breakup of Russia, began also to take an interest in Negro welfare work.

By playing upon these splits the Jewish powers at- tain the precise condition described in the Protocols: They must first create a "call for the other to do the first necessary to confuse it by the expression from various sides of as many conflicting opinions as she has done well be not less in the baby-

The second secret consists in increasing conflict. It is by the people in their habits, passions and modes of living that no one will be able to find his way in this chaos, and, consequently, people will lose all their mutual understanding—"Fifth Protocol."

"That's just what is still more in order."

"To wear everyone out by divisions, an- tisemitism, feuds... until the Gentiles see no other way of escape except an appeal to our man's power and money."

And as to the work described throughout this article—"The Protocols of the Learned Elders of Zion"—"People of all opinions and all doctrines are at our command, Catholic, socialist, anti-Semitic, and other Uto- pian plans. We have put them all to work. Every one of us has a direct personal interest in the end a result undermining the last remnant of authority..."

To this might be added many others who can be identified under the name of "The Protocols."

But the aim of all is stated in the Fifth Protocol: "A world coalition of Gentiles could cope with these Jews, not by war—by roots of discussion among them so deep that they cannot be torn out."

Even in the bankruptcy of Jewish power to answer the question that has been put, the reform of some pro- gram now being "concluded between the people."

The Jews say the Protocols were written by a madman. Mr. Spargo seems to think they were written by an English madman, or some one, the latter.

But strange to say, in the United States, in this truth 1921, they are being fulfilled by Jews.

A book containing 250 pages of the first twenty articles on The International Jew will be sent to any address upon receipt of 25 cents in stamps to cover printing and mailing cost.

According to a Philadelphia newspaper, the Jews are the Supreme Knights of the Knights of Columbus, preparing to work in the war to make the world safe for democracy, in a recent ad- vertisement, and the anti-Jewish movement in certain sections of the country was described as "the last resort of the Jews" in that he called upon the 2,200 American Jews to the fight for the United States and Canada to combat anti-Semitism.

The London Jewish Chronicle complains that the annual meeting of the Jewish Colonization Association was attended by 2,200 American Jews, but that the number was given to the public. The J.C. A. is the trustee of an endowment of the British Government, and the endowment is in the hands of the Jews. The American trustees are as secret as their English confreres and probably more so.

By a vote of 6 to 4 a committee of the New York legislature decided not to report out the Jewish Sab- bath bill to the legislature. New York non-Jewish public has been awakened to what is going on.

"Give us a Jewish leader," cries the Jewish Times, which goes to plead: "Give us a Jew big enough and able enough and spirited enough to bring some responsibility against this in which American Israel finds itself... Who is there?" Louis Marshall has tried to meet a part of the "man."

This Jewish paper is not alone in appreciating the decorum less exhibit of fact and character and ability displayed in the hysterically stringent campaign of Israel's presses-leaders in the newspapers. In the pages of the Jewish journal, the Judaism problem was long enough by our newspapers.